



# OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL

PRAFULLA CHANDRA SEN GOVT MEDICAL COLLEGE & HOSPITAL (Hospital Side) Arambagh, Hooghly, PIN- 712601 DEPARTMENT OF HEALTH AND FAMILY WELFARE GOVERNMENT OF WEST BENGAL

www.pcsgmch.ac.in

Ph: 03211-255095

email msvp.pcsgmch@gmail.com

Memo No: PCSGMCH/ MSVPH26 3 /2024 Date: 30 / 10 /2024

## QUOTATION NOTICE

Ref:- No. H/TDE/1014/HFW-46019(11)/21/2023-TRANS SEC-Dept. of H&FW Dated 30/09/2024 of the Special Commissioner, Govt. of West Bengal, Dept. of H&FW, Transport Branch

THE MSVP, PRAFULLA CHANDRA SEN GOVERNMENT MEDICAL COLLEGE & HOSPITAL, ARAMBAGH UNDER HER ADMINISTRATIVE JURISDICTION INVITING TENDER FOR HIRING ONE (01) VEHICLE (COMMERCIAL) ON MONTHLY BASIS FOR ACCOUNTS OFFICER OF THE OFFICE OF THE UNDERSINGED, REGARDING GROUPS MENTIONED BELOW:

SL.NO	Mass Emission Standard	Category of Vehicles	Basis Rate	Unit Of Rate (per day)	Maximum Ceiling of rate
1.	Bharat Stage-II BS-III purchased on or after 01.05.2005 with Diesel/L.P.G/ CNG Engine.	NON-AC NON- OPERATIOAL MOTOR CAB	Monthly hiring		Monthly rate is for 10 hrs a day and additional charge @ Rs /-20.00 per hour beyond 10 hour Fuel is allowed 1 liter for 12 km. Mobil oil @ 5 liters per 2500 km run.

The detailed tender documents will be available at the Notice Board at the office of the undersigned. Start Date of collecting documents and submission from 30.10.2024 at 3.00 P.M. onwards. and last date of submission is on 12.11.2024 up to 03.00 P.M. at the office of the undersigned.

Prafulla Chandra Sen Government Medical College & Hospital Arambagh, Hooghly



### TERMS AND CONDITIONS:

- 1. Quotation should be submitted in separate sealed envelope.
- 2. Each bidder shall submit only one price quotation / tender.
- 3. Each page of bid document should be self-attested by the bidders.
- 4. The sealed envelope should clearly mention on the top the memo no. and date of this notice in response to which quotation / tender is being submitted
- 5. Rate of the Quotation should be Submitted as per enclosed format Annexure-A.

#### 6. ELIGIBILITYCRITERIA:

a. Self-attested Xerox copies of valid Trade License, PAN Card, and car papers (Blue book, Vehicle Tax paper, Insurance Paper,) of the vehicles, should he have submitted along with the quotation. Original certificate may have to be produced at the time of the opening of the quotations / tender.

#### 07. BID PRICE

- a. The prices shall be quoted in Indian Rupees only.
- b. The rates quoted by the bidder shall be valid for ONE YEAR only from the date of contract and cannot be altered under any circumstances.
- c. The price should clearly state the rate inclusive all taxes and other charges.
- d. The reporting place of all the vehicles would be office complex of MSVP, Prafulla Chandra Sen Government Medical College, Arambagh.

Please go through the "Maximum Ceiling of rate" as stated in the last Colum of the table of the Annexure -A

- 08. VALIDITY OF TENDER: Tender shall remain valid for a period of SIX MONTHS from the date of issuance of work order.
- 09. No advance payment will be made to the selected tenderer. Payment will be made by this office in monthly basis within 15 (Fifteen) working days, in receipt of bill along with log book properly signed by the Competent
- 10. Cost of road tax, insurance, and wages of driver and other incidental expenses in running and maintenance of car are to be borne by the vendor himself.
- 11. If the vehicle is out of order, the vendors shall provide substitute vehicle immediately. In case, the vehicle does not report at all, the MSVP, Prafulla Chandra Sen Government Medical College&Hospital, Arambagh, will have a right to terminate the contract at once without assigning any reason.
- 12. All the vehicles are hired to get their services for 24 hrs (24 x 7 days) basis and as when necessary.
- 13. Payment shall be made by the MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, (as applicable) at the end of every month on the presentation of all bills in triplicate within a reasonable time. However, no interest is payable on delayed payment.
- 14. The driver running the car should have valid driving license and having experience more than 5 yrs and the vehicle should be registered under the Transport Deptt. of the State Govt. A certificate to this effect should be provided. The driver of the vehicle must follow traffic rules and regulations prescribed by the Government from time to time.
- 15. The driver must observe all the etiquette and protocol while performing the duty. He must be neatly dressed, should wear proper uniform and must carry a mobile phone in working condition, for which, no separate payment shall be made by the MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, in case if the driver is found to be in drunken state while on duty, the contract is liable to be terminated without assigning any further reason.
- 16. The contract between the MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, and vendor may be cancelled with a notice period of one month from either side.
- 17. A daily record for time and mileage for each vehicle shall be maintained separately in a log book and to be duly signed by competent authority.
- 18. After placement of order, MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, reserves the right to cancel/add/modify the whole order and/or any part thereof at any point of time.



## 9. EVALUATION OF QUOTATION/TENDER:

The Tender Committee, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh shall evaluate and compare the quotation/tender determined to be substantially responsive i.e., which are properly signed; and Conform to the terms and conditions and specifications. The quotations would be evaluated separately.

## 20. AWARD OF CONTRACT:

- The MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, will award the contract to the bidder whose tender has been determined to be substantially technically responsive and who has offered the lowest evaluated quotation price.
- The MSVP, Prafulla Chandra Sen Government Medical College& Hospital, Arambagh, reserves the right of acceptance or rejection of any tender and to cancel the bidding process at any time prior to the award of contract without assigning any reason whatsoever.

# 21. No ambiguity in the documents will be entertained.

22. In case the bid opening date is subsequently declared as a holiday, the bid will be opened at the same time on next working day and the bid will also be accepted on the same day.

23. Important Information.

	Important information.	30.10.2024 at 3.00 P.M
1.	Date of publish of NII	30.10.2024 at 3.00 P.M
2.	Document issue start date	30.10.2024 at 3.00 P.M
3.	Bid submission start date	12.11.2024 at 3.00 P.M
4.	Bid submission closing	12.11.2024 at 3.00P.M
5.	Last date for submission of Hard Copy of the all documents in the tender box kept in the office of the MSVP, Prafulla Chandra Sen Government Medical College & Hospital, Arambagh, Hooghly	
	Medical College w Hospital,	12.11.2024 at 4 P.M.
6.	Bid opening	Later On
7.	Date of Issue AOC for L1 bidders:	

Enclosure: Annexure -A

MSVP

Prafulla Chandra Sen Government Medical College & Hospital

Arambagh, Hooghly

SL.NO	Mass Emission Standard	Category of Ve	hlolos	Dasis Rate	Maximum Rate Per Vehicles per day (In Rupees )	Bid price per vehicles per day In Rupees ) {For bidders only}
1.	Bharat Stage-II BS-III purchased on or after 01.05.2005 with Diesel/L.P.G/ CNG Engine.	NON-AC OPERATIOAL MOTOR CAB	NON-	Monthly hiring	490	

# APPLICATION FOR TENDER (Annexure-II)

(To be printed on Letter Head)

ro The Medical Superintendent -cum -Vice-Principal, Prafulla Chandra Sen Government Medical College& Hospital, Ara	ımbagh.		
Quotation No	Dated:	_//	2024
Sir,  Having examined the NIT documents, I/we hereby like to state that conditions and offer to execute the works / supply as per NIT number state defects after/during execution of the above work / supply in conformity with	ted above, if i.		
Dated this Day of,2024.			
Full name of applicant:(in BLOCK Letter)			
Signature:	•		
In the capacity of:	_		_ (In block capitals
or typed)			
Office address: Pin			_
Mobile No:			
E mail ID:			



### (Annexure III)

# General Information about the Tenderer (Annexure IV)

SL		Particulars	Details to be furnished			
		Details of t	he Tenderer (C	Organization)		
1.	Name of the I	Firm / Organization				
2.	Name of the 0	Owner / Proprietor				
3.	Address					
4.	Mobile No.		Email Id			
		Details of	Authorized per	rson (if any)		
5.	Name					
6.	Address					
7.	Mobile no.		Email Id			
		Informatio	n about the Or	rganization		
8.	Valid Trade Li	icense No.				
10.	PAN No. of Fir Proprietor	m / Organization or Owner /				
11.	GST No if any					
12.	Bank Account					
13.	Type of Accoun		Savings / C	current / CC		
14.	Bank Branch I	Name and Address				
15.	Bank IFSC Cod	de				
Date:-		Table Committee				

**CS** CamScanner

Signature & Seal of the Tenderer

#### CONTRACT FORM

Contract No	dated	dated against t	ender
no.	nuation to Notification of Award of Contract No	and subsequent amendment No,	dated
(if any), issue	ed by the purchaser.		
2. Name and addre	ess of the contractor/agency:		
3. Contractor/age (if any), exchange	ency 's Bid No dated and subsequent com d between the contractor/agency and the pure	nunication(s) No dated _ haser in connection with this e-tender.	
4. In addition to mentioned about i. The e-t li. Tender iii. Techn iv. Purch The words and exthem in the condi	o this Contract Form, the following docume ove, shall also be deemed to form and be read a ender document no	nts etc, which are included in the document construed as integral part of this contract:	l to der
Schedule No.	Brief description of services	Contract price	
			7
	2 1 1 200 100		
5.2 Financial limi	it to this contract is Rs ocuments listed in Clauses 4(i) to 4(iv) above.	(contract price)	
Signature, seal	, name and address of the purchaser's/ cons	ignee's authorized official)	
Digital of over	•		
	cented this contract		

Received and accepted this contract (Signature, seal, name and address of the contractor/agency 's executive duly authorized to sign on behalf of the contractor/agency)